

Great Plains Nature Center - ECO-MEET REGISTRATION FORM  
October 8<sup>th</sup>, 2024  
REGISTRATION FEE – Paid for by Kiwanis Club of Wichita



Name of School: \_\_\_\_\_

Name of Coach: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

Email address of Coach: \_\_\_\_\_

Phone number of Coach: \_\_\_\_\_

**Teams should have 3 or 4 students each. Please reach out if you would like more than two teams.**

**TEAM A**

<u>Student Name</u>	<u>T-Shirt Size</u>	<u>Graduation Year</u>
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1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**TEAM B**

<u>Student Name</u>	<u>T-Shirt Size</u>	<u>Graduation Year</u>
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1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**T-shirts and lunch provided by Kiwanis Club of Wichita. Please list any food allergies for attendees below:**

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**Please submit your registration by 9/27/2024. Questions? Call 316-683-5499.**

**Send to:** Emily Davis  
Great Plains Nature Center  
6232 E 29<sup>th</sup> St N  
Wichita, KS 67220 **OR** [emily@gpnc.org](mailto:emily@gpnc.org)