



September 4th, 2024

Dear ECO-Meet Coach:

It's time to prepare for the 2024 Ernie Miller ECO-Meet, scheduled for Wednesday, October 30th. Please review the enclosed **Schedule of Events** for the agenda of the day. Medals and certificates will be awarded to the top three placing teams, overall, and to the top two placing individuals in the Wetlands/Aquatics Habitat and Mammalogy portions of the event. A traveling trophy will be awarded to the top overall team as well. The complete ECO-Meet packet is enclosed in this initial mailing.

Highlights for 2024:

1. Ten Regional ECO-Meets are scheduled for this year. The top three teams and top two individual winners in the Wetlands/Aquatics and Mammalogy events from all ten regional ECO-Meets will qualify for the state meet, to be held at Webster Conference Center in Salina, KS on Thursday, November 7th. Scholarships in the amount of \$300/student will again be the top team prize at State, as well as a traveling trophy and medals. Scholarships and medals will be awarded to second and third place teams and the top two individual winners of the Wetlands/Aquatics and Mammalogy events at State. More information on the State meet will be posted on the website. Please visit the website: www.kansasecomeet.org for all the new information for this season.
2. For the Ernie Miller ECO-Meet, each school can bring a maximum of three teams with 3-4 students per team. Students eligible for participation in the Ernie Miller ECO-Meet can be in grades **9-12**. **The first 24 teams to register and pay their registration fees will be assured of a space.** Spaces are available only on a first-come/first-serve basis. We will acknowledge receipt of your registration forms and fees by telephone or email. After 24 teams have paid, registration will be closed. (Coaches, the sooner you send us the completed registration forms along with the registration fees, the better chance you have of being among the first 24 teams). Team roster changes can be made up to the morning of the ECO-Meet. The registration form is included in this packet. **Please mail or email it back to the address provided before October 23rd.**
3. **The registration fee is \$15.00 per student and non-refundable.** Checks should be made out to JCPRD and mailed to Ernie Miller Nature Center at the address listed below. You may also pay over the phone with a credit card by calling 913-826-2800 M-F 9am-4:30 pm.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Andrea Joslin

Andrea Joslin
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